

# SOUTH OZ SCROLLERS INC

**MEMBERSHIP RENEWAL - 2023/24** 

(So our records can be updated please complete and return at the next workshop.)

1	(First Name)	of (Last Name)
	(Address)	Post Code
1		Mobile
Partner's Name	(Mound in the second se	lakes communication more friendly when

# IN AN EMERGENCY PLEASE CONTACT

We are required to seek from you the name and contact details of a person you would like	Telephone
us to contact in the event of an emergency.	Mobile

## **MEDICAL INFORMATION**

Do you have a medical condition or take medication that might	
affect your capacity to operate woodworking machinery safely?	Yes/no
(If "yes" you should discuss this with the President)	

### FIRST AID QUALIFICATIONS.

Do you hold or have you previously held a first aid certificate	Yes/No
Would you agree to be trained/retrained to receive one?	Yes/No

### APPLICANT STATEMENT

I agree to circulating my personal details to members of the Club

(Signature)

For office Use Only:

Membership Fee Paid of \$40.00

Paid On

...../...../23

<u>If posting forward to</u>: Mr J McTier 26 Lomond Ave SEACOMBE HEIGHTS SA 5047 DIRECT CREDIT DETAILS: BEYOND BANK BSB - 325-185 A/c Number: 03244313 Reference: (Please enter your Surname)